## Letter of Transmittal



**Western Washington Division** 

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Eastern Washington Division

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|  |                     |          | OMMU             | VITY D   | EV. SERVICES                     | Date: 2-11-2020 Job No. 11103-4        |           |                | 103-4           |  |
|--|---------------------|----------|------------------|--|----------------------------------|--|-----------|----------------|-----------------|--|
| ELLENSBURG WA Attn:  |                     |          |                  |  |                                  |  |           |                |                 |  |
| Re: PRELIMINARY BOUNDARY LINE ADJUSTM PASS LIFE/EASY RIDER                                       |                     |          |                  |  |                                  |  |           |                |                 |  |
|  |                     |          |                  |  |                                  | PAGG LII L                             | ILAST KIL | LIX            |                 |  |
| WE ARE SENDING YOU   Attached Under separate cover via overnight mail/regular mail the following |                     |          |                  |  |                                  |  |           |                |                 |  |
| PRINTS   | PLA                 | PLANS    |                  | P<br>INGS  | COPY OF LETTER                   | CHANGE ORDER                           | SAMPLES   | SPECIFICATIONS | SUBMITTAL       |  |
|  |                     |          |                  |  |                                  |  |           |                |                 |  |
|  |                     |          |                  |  |                                  |  | L         |                |                 |  |
| COPIES   | DATE                | DATE NO. |                  |  | DESCRIPTION                      |  |           |                |                 |  |
| 2  |                     | 4        |                  | 18X24 COPIES OF PRELIMINARY BOUNDARY LINE ADJUSTMENT               |                                  |  |           |                |                 |  |
| 1  | 4                   |          | 4                | APPLICATION WITH ATTACHMENT AND COUNTY FEE                         |                                  |  |           |                |                 |  |
| 1  |                     |          | 1 PROJECT NARRAT |  |                                  | VE                                     |           |                |                 |  |
| 1  |                     | 8        |                  | PLAT CERTIFICATE   |                                  |  |           |                |                 |  |
| 1  |                     | 12       |                  | CLOSURES   |                                  |  |           |                |                 |  |
| 1  |                     | 14       |                  | ASSESSOR'S PARCEL INFORMATION & COPIES OF ORIGINAL PLATS           |                                  |  |           |                |                 |  |
|  |                     |          |                  |  |                                  |  |           |                |                 |  |
| THESE ARE TRANSMITTED as checked below:  |                     |          |                  |  |                                  |  |           |                |                 |  |
| □ For a  | pproval             |          | □ Appr           | roved as submitted   Resubmit copies for approval   For signature. |                                  |  |           |                | □ For signature |  |
| For ye   | □ Approved as noted |          |                  | noted  | □ Submit copies for distribution |  |           |                |                 |  |
| □ As requested   |                     |          | □ Retu           | rned fo  | r corrections                    | Return corrected prints                |           |                |                 |  |
| For review and comment   |                     |          |                  |  |                                  |  |           |                |                 |  |
| □ FOR BIDS DUE   |                     |          |                  |  |                                  | PRINTS RETURNED AFTER CAN TO US        |           |                |                 |  |
| REMARKS:   |                     |          |                  |  | N FEB 11 2020                    |  |           |                |                 |  |
|  |                     |          |                  |  |                                  |  | K         |                | Editor          |  |
|  |                     |          |                  |  |                                  | Kittitas Co. CDSTitle: CAD/SUVJ. Tech. |           |                |                 |  |
| Signature  | _GN                 | lax      | 1 h              | 10   | sser_                            | Title: C                               | AD/8      | suru. Te       | ich.            |  |
| Copy to: F   | -ile                |          |                  |  |                                  |  |           |                |                 |  |